**Renew Your Extension Homemaker Mailbox Membership Today! - $10.00**

**2023-24 Mailbox Membership Form**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**New Member: \_\_\_\_\_ Membership Renewal: \_\_\_\_\_**

**Please complete the following (for reporting purposes only): Male \_\_\_\_\_ Female \_\_\_\_\_**

**Please check age group: 20-24 \_\_\_\_\_ 25-34 \_\_\_\_\_ 35-44 \_\_\_\_\_ 45-64 \_\_\_\_ 65 or over \_\_\_\_**

**Please return to:**

**Anderson County Extension Service  
1026 County Park Road  
Lawrenceburg, KY 40342**

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