

Anderson County Extension Family & Consumer Sciences Newsletter

May & June 2024

Building Strong Families

Cooperative Extension Service
Anderson County
1026 County Park Road
Lawrenceburg, KY 40342
(502) 839-7271
Fax: (502) 839-9829
anderson.ca.uky.edu



Important Dates:

- May 2**—EH Council Meeting, 10 a.m.
- May 4**—Basket Guild, 10—3 p.m.
- May 6**—Quilt Guild, 6 p.m.
- May 7—9**—KEHA State Meeting, Bowling Green
- May 9**—EH Project Day, 9—4 p.m.
- May 11**—2nd Saturday Sew, 10—4 p.m.
- May 13**—Friendship Circle, 5 p.m.
- May 16**—Lunch & Learn, 11:00 a.m.—1 p.m.
Recipe is "Taco Pie" RSVP by May 13th
- May 17**—Welcome Reception for Kennedy Hannah,
2—4 p.m.
- May 18**—Bazaar/Craft Day, 9—3 p.m.
- May 25**—Mystery Quilt Class, 10—4 p.m.
- May 27**—Extension Office Closed
- June 1**—Basket Guild, 10—3 p.m.
- June 3**—Quilt Guild, 6 p.m.
- June 6**—EH Project Day, 9—4 p.m.
- June 8**—2nd Saturday Sew, 10—4 p.m.
- June 9—15**—Home, Craft and Garden Fair/American
Legion Building at the Fairgrounds
- June 15**—Bazaar/Craft Day, 9—3 p.m.
- June 19**—Extension Office Closed
- June 22**—Mystery Quilt Class, 10—4 p.m.
- June 25**—Itsy Bitsy Bag, 12 p.m.
- June 27**—EH Council Meeting, 10 a.m.
County Annual Meeting, 5 p.m.

Meet our New FCS Agent

My name is Kennedy Hannah. I was born and raised in Gary, Indiana and graduated from Kentucky State University with a degree in Child Development and Family. Upon receiving my degree, I began working at a mentoring program that focuses on goal setting, conflict resolution and violence prevention. I just finished my first year as an FCS area agent for Kentucky State University in which I've done programs with cooking, life skills, and physical fitness. I'm a father of two boys and love working with youth and families.



**Home, Craft and Garden Fair
Catalogs will be available for
pickup at the Extension
Office on Wednesday, May 1st.**

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506

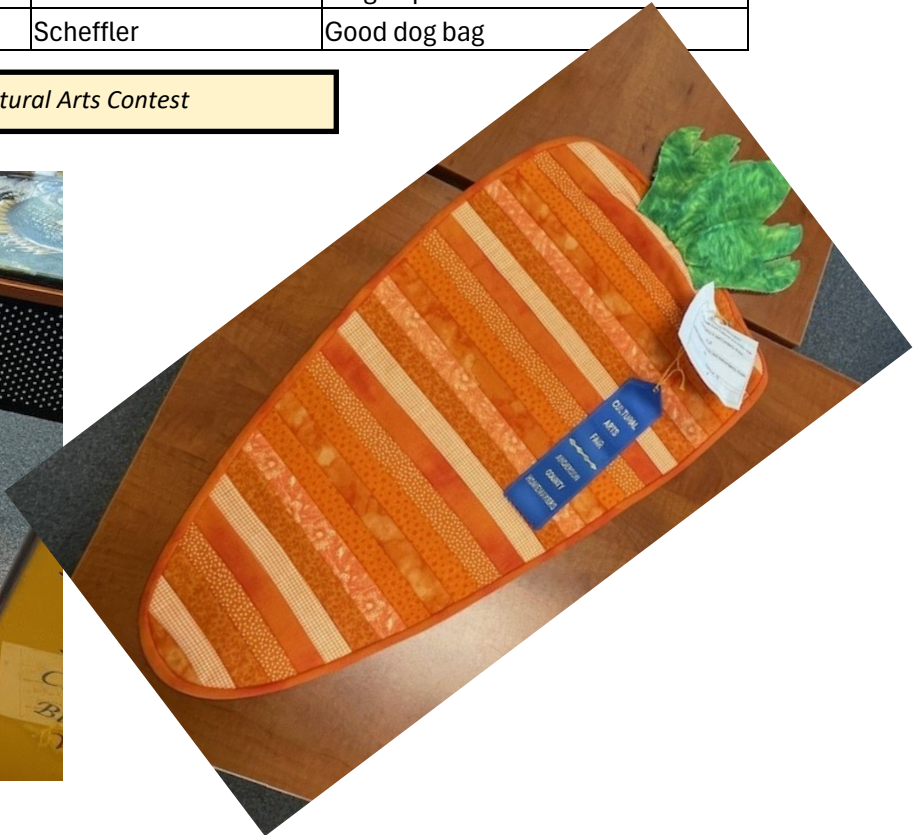


Disabilities
accommodated
with prior notification.

Blue Ribbon Winners from 2024 County Cultural Arts Contest

Cross stitch	✓	Paula	Wade	Sampler
Holiday Decorations	✓	Paula	Wade	Girl in frame
Quilts		Peggy	Franklin	Blue with children
Paper Crafting		Peggy	Franklin	Note cards
Paper Crafting	✓	Peggy	Franklin	Scrap book page - baseball
Quilts	✓	Jeanne	Rollins	Paper piecing
Painting Art	✓	Shelly	Winsor	Bass Painting
Basketry	✓	Linda	Connelly	Basket
Basketry	✓	Linda	Connelly	Basket
Felting	✓	Linda	Connelly	Lamb
Holiday		Linda	Connelly	Banner
Jewelry	✓	Donna	Nicolette	Bracelet
Holiday		Judy	Howard	Carrots wall hanging
Quilts		Judy	Howard	Scissor pouch
Miscellaneous		Cheri	Meadows	Pillow
Recycled	✓	Kayla	Meadows	Jacket
Apparel		Kayla	Meadows	Newborn outfit
Paper Crafting	✓	Peggianna	Conway	Flowers
Holiday Decorations		Peggianna	Conway	Easter Basket
Apparel		Peggianna	Conway	Purse
Holiday Decorations		Peggianna	Conway	Lizard basket
Quilt		Garnetta	Barnette	Jungle quilt
Apparel		Kay	Scheffler	Good dog bag

✓Blue ribbon winner at Ft. Harrod Area Cultural Arts Contest



Hello Homemakers,

Nancy Lindsay will come to the extension office on June 25th at 12 p.m. to teach us how to make an "Itty Bitty Bag". The class will cost \$10 per person. Nancy has lots of patterns to choose from. Bring a sewing machine with zipper needle. Please RSVP to the Extension Office (839-7271) and pay in advance.

On March 11th Marsha Cole delivered 16 pillowcase/blanket kits to the Lawrenceburg Police Department. She also delivered 16 kits to the Anderson County Sheriff's Department. Both departments were thankful to see the efforts of the Homemakers of Anderson County and stated they would be very useful.

What a wonderful job everyone did! It's great to see how we all come together to help better our community.

Have a wonderful week!

Donna Nicolette, President



 **Martin-Gatton**
College of Agriculture,
Food and Environment
University of Kentucky.

FORT HARROD AREA HOMEMAKERS

DAY TRIP

Maysville, KY
September 13th 2024
Details are coming soon!

SAVE THE DATE!!!

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LEXINGTON, KY 40546

 Disabilities accommodated with prior notification.

You can view this newsletter & find a variety of other information & upcoming events on our county website.

Visit us at: <http://anderson.ca.uky.edu>

Follow us on Facebook: <http://www.facebook.com/andersoncountyCES>

Let us know if you have any questions about this newsletter or need additional information.

Susan Campbell, Anderson County
Extension Agent for 4-H/Youth
Development



2024 HOME, CRAFT AND GARDEN FAIR

*Sponsored by the Anderson County
Extension Homemakers Association*

June 9- 15, 2024

American Legion Building
725 Broadway Street
Lawrenceburg, KY 40342



More Information:



www.anderson.ca.uky.edu
502-839-7271



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