

## ***Rules for Participation***

### **Anderson – Woodford County 4-H Shooting Sports Education Program**

1. All participants must complete the Hunter Education Course (KY Department of Fish & Wildlife) and obtain an orange card within six (6) months of joining the club.
2. All equipment is to be brought to the sight of practice unloaded, (firearms with action open, arrows in quiver) and enclosed in some type of casing.
3. All equipment and ammunition must be approved by the corresponding leaders of that discipline.
4. All equipment is to remain unloaded and in cases until members are instructed otherwise by the leaders.
5. NO horseplay of any kind will be tolerated.
6. All leader directions must be followed. When attention of group is called for, members must listen and follow leaders' specific instructions. Full attention is expected while coaches are speaking. NO rudeness will be tolerated.
7. All members must provide their own safety equipment and must wear it at all times when on the firing line. This includes hearing and eye protection for rifle and shotgun, eye protection for BB guns and finger and forearm protection with archery.
8. A parent, guardian, or someone authorized by the parent or guardian must be present during each meeting. (No one is to drop off and leave a child.) Siblings not enrolled as a shooting sports participant are not to be on any range.
9. To participate in the State 4-H Shooting Sports Competition, members must be enrolled in the respective county by June 1. Members must pre-register for the state competition by June 1.
10. Only those members who participate in 50% of scheduled club activities and 50% of scheduled range practices under the instruction of a certified 4-H coach will be eligible to compete in the state 4-H shooting sports competition.
11. The following dress code applies to 4-H shooting sports events: (a) all shirts must have sleeves and cover midriffs; (b) no clothing with vulgar or suggestive language, tobacco, alcohol, racist or sexist comments allowed; (c) length of shorts should be mid-thigh (no short shorts) **(d) closed toe shoes must be worn and no crocs.**
12. Dues should be paid in order to practice.
13. Youth must wear their ID badge for each practice.
14. Follow current Extension operational COVID guidance and regulations of the Anderson County Sportsmans Club.

**I understand it is my responsibility to review and explain these rules to my child. I certify by signing this form that we both understand and plan to abide by these rules. We understand that consequences may incur if these rules are broken. I do grant my permission for my child to participate in the Anderson-Woodford 4-H Shooting Sports Education Program.**

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**Parent Signature**

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**4-H Member Signature**

# Anderson-Woodford County 4-H Shooting Sports Club Waiver of Liability

I \_\_\_\_\_, as legal guardian of \_\_\_\_\_,  
Understand that my child has enrolled in the 4-H Shooting Sports Program. I understand that this program uses equipment such as shotguns, rifles, BB guns, pellet guns and archery gear. I understand that accidental injuries can occur in the use of this equipment.

**I agree not to hold any of the following parties responsible in the event of  
accidental injury, death or illness:**

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- ☀ University of Kentucky
  - ☀ University of Kentucky College of Agriculture Cooperative Extension Service or any of its employees
  - ☀ United States Department of Agriculture
  - ☀ Anderson or Woodford County Extension Council or any officer or member
  - ☀ Anderson or Woodford County 4-H Council or any officer or member
  - ☀ 4-H Volunteer Leaders for Youth Development
  - ☀ Anderson or Woodford 4-H Extension Youth Development Agents
  - ☀ Any Private Property Owner
  - ☀ Anderson County Sportsmen Club, Inc., Lawrenceburg, KY
  - ☀ Bluegrass Sportsman's League
  - ☀ KY Wildlife Management Center
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**Guardian's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_